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FACULTY PUBLICATIONS

1. **Effectively representing your client before the IRS : a practical manual for the tax practitioner with sample correspondence and forms** / Keith Fogg, Editor-in-Chief. 6th ed. Washington, DC : American Bar Association, Section of Taxation, 2015. 2 v. : forms ; 28 cm. + 1 CD-ROM (4 3/4 in.). RESERVE. KF6320 .B67 2015.

TREATISES

2. **At-risk rules** / by Lisa Marie Starczewski. Arlington, VA : Tax Management Inc., 2015- 1 volume (loose-leaf) ; 28 cm. RESERVE. KF6289.A1 .T32 v.550 2015.
3. **Careers in sports law** / Marc Edelman and Geoffrey Christopher Rapp. Chicago : American Bar Association, Forum on the Entertainment and Sports Industries, 2014. xii, 176 p. : ill. ; 23 cm. KF299 .S66 .E34 2014.
4. **Confidence games : lawyers, accountants, and the tax shelter industry** / Tanina Rostain and Milton C. Regan, Jr. Cambridge, MA : The MIT Press, 2014. xii, 408 p. ; 24 cm. HJ4653.T38 .R67 2014.
5. **Construction law in a nutshell** / by Donald E. Campbell, Associate Professor of Law, Mississippi College School of Law. St. Paul, MN : West Academic Publishing, 2015. xv, 214 p. ; 19 cm. HORNBOOK RESERVE. KF902 .C35 2015.
6. **Cross-examining psychiatrists and psychologists : a practical guide** / Alan T. Radnor. Chicago : American Bar Association, 2014. xiii, 278 p. ; 23 cm. KF8965 .R33 2014.
7. **Family law in America** / Sanford N. Katz. 2nd ed. Oxford ; New York : Oxford University Press, 2015. xl, 304 p. ; 25 cm. KF505 .K38 2015.
8. **Federal income tax : examples and explanations** / Katherine Pratt, Thomas D. Griffith, et.al. 7th ed. New York : Wolters Kluwer Law & Business, 2014. xv, 601 p. ; 26 cm. HORNBOOK RESERVE. KF6369.3 .B35 2014.

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9. **Free Internet legal research** / Wanita M. Scroggs, Sally G. Waters.
Lake Mary, FL. : Vandeplas Publishing, LLC, 2014. xii, 122 p. : ill. ; 26 cm.
KF242.A1 .S37 2014.
10. **Freedom and criminal responsibility in American legal thought** /
Thomas Andrew Green, University of Michigan. New York :
Cambridge University Press, 2014. xiii, 504 p. ; 24 cm.
KF9235 .G74 2014.
11. **Golden parachutes**. Arlington, VA : Tax Management Inc., ©2015.
1 v. (loose-leaf) : forms ; 28 cm.
RESERVE. KF6289.A1 .T32 v.396 2015.
12. **International law : examples and explanations** / Valerie Epps, Lorie Graham.
2nd ed. New York : Wolters Kluwer Law & Business, 2015. xxv, 444 p. ; 26 cm.
HORNBOOK RESERVE. KZ1242 .E675 2015.
13. **Just mercy : a story of justice and redemption** / Bryan Stevenson. 1st ed.
New York : Spiegel & Grau, 2014. x, 336 p. ; 25 cm.
KF373.S743 .A3 2014.
14. **Law 101** / Jay M. Feinman. 4th ed.
Oxford : Oxford University Press, 2014. xii, 359 p. ; 25 cm.
KF387 .F45 2014.
15. **The legal system of the People's Republic of China in a nutshell** / by Daniel
C.K. Chow. 3rd ed. St. Paul, MN : West Academic Publishing, 2015. 512 p.
HORNBOOK RESERVE. KNQ68 .C46 2015.
16. **Moynihan's introduction to the law of real property : an historical
background of the common law of real property and its modern
application** / by Sheldon F. Kurtz, David H. Vernon. 6th ed.
St. Paul, MN : West Academic Publishing, 2015. xiii, 320 p. ; 23 cm.
HORNBOOK RESERVE. KF570 .M6 2015.
17. **Natural resources law** / by Jan G. Laitos, Sandra B. Zellmer.
St. Paul, MN : West Academic Publishing, 2015. xxv, 568 p. ; 26 cm.
HORNBOOK RESERVE. KF3775 .L54 2015.
18. **Principles of the law, government ethics : tentative draft** / American Law
Institute. Philadelphia, PA : The American Law Institute, 2015- v. ; 28 cm.
KF4568.A329 .P744.

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19. **Redeeming the dream : the case for marriage equality** / David Boies and Theodore B. Olson. New York : Viking, 2014. 310 p. [14] plates ; 24 cm.
KF228.H645 .B65 2014.
20. **Restatement of the law, fourth, the foreign relations law of the United States : sovereign immunity : tentative draft** / the American Law Institute. Philadelphia, PA : The Executive Office, The American Law Institute, 2015- v. ; 28 cm.
KF4651 .F68 2015.
21. **Supreme Court agenda setting : strategic behavior during case selection** / Udi Sommer. New York : Palgrave Macmillan, 2014. xvi, 186 p. : ill. ; 23 cm.
KF8742 .S586 2014.
22. **Understanding international business and financial transactions** / Jerold A. Friedland, Professor of Law, DePaul University College of Law. 4th ed. New Providence, NJ : LexisNexis, 2014. xvii, 377 : ill. ; 24 cm.
HORNBOOK RESERVE. KF390.B8 .F75 2014.
23. **Water law in a nutshell** / by David H. Getches, Sandra B. Zellmer, Adell L. Amos. 5th ed. St. Paul, MN : West Academic Publishing, 2015. 495 p. ; 19 cm.
HORNBOOK RESERVE. KF5569.3 .G48 2015.
24. **Whistleblowers, leaks and the media : the First Amendment and national security** / Paul Rosenzweig, Timothy J. McNulty, Ellen Shearer, editors. Chicago : ABA, Standing Committee on Law and National Security, 2014. viii, 296 p. ; 23 cm.
KF3471 .W49 2014.
25. **Writing essay exams to succeed in law school (not just to survive)** / John C. Dernbach, Distinguished Professor of Law, Widener University. 4th ed. New York : Wolters Kluwer Law & Business, 2014. xxii, 111 p. ; 23 cm.
KF283 .D47 2014.

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26. **Across the other pond : U.S. opportunities and challenges in the Asia Pacific** : hearing before the Subcommittee on Asia and the Pacific of the Committee on Foreign Affairs, House of Representatives ... February 26, 2015. Washington : U.S. G.P.O., 2015. iii, 89 p. ; 24 cm.
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Y 4.B 22/3:S.HRG.113-517.
30. **Child exploitation restitution following the Paroline v. United States decision** : hearing before the Subcommittee on Crime, Terrorism, Homeland Security, and Investigations of the Committee on the Judiciary, House of Representatives ... March 19, 2015. Washington : U.S. G.P.O., 2015. 126 p.
Y 4.J 89/1:114-8.
31. **Confronting transnational drug smuggling : an assessment of regional partnerships** : joint hearing before the Subcommittee on Coast Guard and Maritime Transportation, Committee on Transportation and Infrastructure, and the Subcommittee on the Western Hemisphere, Committee on Foreign Affairs, House of Representatives ... April 29, 2014. Washington : U.S. G.P.O., 2015. xv, 93 p. : ill. ; 24 cm.
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Y 4.H 75:113-88.

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39. **H.R. 4293, "Natural Gas Gathering Enhancement Act"; and H.R. 1587, "Energy Infrastructure Improvement Act" :** legislative hearing before the Subcommittee on Energy and Mineral Resources of the Committee on Natural Resources, U.S. House of Representatives ... June 20, 2014. Washington : U.S. G.P.O., 2015. iii, 51 p. : ill. ; 24 cm. Y 4.R 31/3:113-75.
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42. **Interoperable communications : assessing progress since 9/11** : hearing before the Subcommittee on Emergency Preparedness, Response and Communications of the Committee on Homeland Security, House of Representatives ... November 18, 2014. Washington : U.S. G.P.O., 2015. 34 p. ; 24 cm. Y 4.H 75:113-89.
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Y 4.G 74/7:114-5.
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Y 4.J 89/1:114-9.
50. **S. 33, the LNG Permitting Certainty and Transparency Act** : hearing before the Committee on Energy and Natural Resources, United States Senate ... Thursday, January 29, 2015. Washington : U.S. G.P.O., 2015. 131 p. ; 24 cm.
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53. **State of class actions ten years after the enactment of the Class Action Fairness Act** : hearing before the Subcommittee on the Constitution and Civil Justice of the Committee on the Judiciary, House of Representatives ... February 27, 2015. Washington : U.S. G.P.O., 2015. iii, 98 p. : ill. ; 24 cm.
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Y 4.SM 1:114-006.
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